



## Health and Wellbeing Board

Wednesday, 9 July 2014 2.00 p.m.  
Karalius Suite, Halton Stadium, Widnes

A handwritten signature in blue ink, appearing to read 'David W R', positioned above a grey rectangular stamp.

**Chief Executive**

**COMMITTEE MEMBERSHIP**

*Please contact Gill Ferguson on 0151 511 8059 or e-mail [gill.ferguson@halton.gov.uk](mailto:gill.ferguson@halton.gov.uk) for further information.  
The next meeting of the Committee is on Wednesday, 17 September 2014*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>	<b>Page No.</b>
<b>1. APOLOGIES FOR ABSENCE</b>	
<b>2. MINUTES OF LAST MEETING</b>	<b>1 - 7</b>
<b>3. PRESENTATION - PUBLIC HEALTH ENGLAND CENTRE CHESHIRE AND MERSEYSIDE</b>	
<p>The Board will receive a presentation from Katie Dee on behalf of Public Health England Centre Cheshire and Merseyside which will provide an overview of their role.</p>	
<b>4. PRESENTATION NHS HALTON CCG - END TO END ASSESSMENT WORK</b>	<b>8 - 90</b>
<b>5. CHIMAT- CHILD HEALTH PROFILE</b>	<b>91 - 99</b>
<b>6. CHILDREN'S JOINT STRATEGIC NEEDS ASSESSMENT</b>	<b>100 - 133</b>
<b>7. CHILD PROTECTION INFORMATION SHARING PROGRAMME</b>	<b>134 - 137</b>
<b>8. HEALTHY START PROGRAMME VITAMINS</b>	<b>138 - 141</b>